

## **Minutes of Grindon Parish Council Meeting held on Monday 1<sup>st</sup> April 2019 at the Village Hall, Grindon**

**1 Present:** Cllrs G Nutter (Chair) J Austin, N Distin (temp. clerk), P Pickford and R Tomkinson,

**2 Minutes of the last meeting:** Proposed by Cllr Pickford, seconded Cllr Austin, that the minutes of the meeting held on Monday 4th March be accepted. All in favour.

### **3 Matters Arising:**

Parish Council Clerk: continue to seek.

Nomination papers collected from councillors: these are required to be hand delivered (appointment made).

Local Elections – Parish and District Thurs 2<sup>nd</sup> May.

### **4 Correspondence received:**

SPCA annual subscription request for renewal.

Updates re: GDPR and publishing addresses of election candidates; comments on planning applications ? to be available online or not, read out.

Lengthsman sent an email describing the amount of agricultural plastic litter (inc. 31 feed bags) collected from along Fleets Lane.

Changes to Electoral Register.

Letter to Manifold Preschool's request read out.

### **5 Planning Matters**

**NP/SM/0119/0067 Conversion of building..Mayfurlong House:** Granted with 25 conditions.

**Advice received via e-mail: GDO (Granted Delegated Planning Order)** associated with land at Hillsdale Hall Farm and land along Martinslow Lane read out.

### **6 Financial Matters:**

Insurance certificate to display in notice board.

One tender for Grazing of Village Green Field received: £75 from S J Ash, Waterhouses. pp Cllr Nutter 2<sup>nd</sup> Cllr Pickford to except. All in favour. Letting Agreement to be signed.

SPCA subscription cheque £73 as discussed above. pp Cllr Nutter 2<sup>nd</sup> Cllr Pickford All in favour.

Lengthsman Feb. & March: 12 hours plus expenses £14.44 for fuel. Cheque £108.40 pp Cllr Nutter 2<sup>nd</sup> Cllr Tomkinson. All in favour.

Bank Statements: Community Account £847.59 Business Saver Acc. £1.46 as of 19 March 2019

Bank Mandate forms process continues.

### **7 Projects**

### **8 Any Other Business**

**Date of the next meeting:** Monday 13<sup>th</sup> May 2019. Meeting closed

N.Distin (temporary clerk)